Calmar Courier

PUBLIC NOTICE 2020 Water Quality Report For Calmar Water Supply

2020 WATER QUALITY REPORT CALMAR WATER SUPPLY

		-				
CONTAMINANT	MCL - (MCLG)	Compliance		Date	Violation	Source
		Type	Value & (Range)		Yes/No	
Total Trihalomethanes (ppb) [TTHM]	80 (N/A)	LRAA	2.87 (2 - 2)	07/06/2020	No	By-products of drinking water chlorination
Lead (ppb)	AL=15 (0)	90th	9.80 (ND - 17) 1 sample(s) exceeded AL	2018	No	Corrosion of household plumbing systems; erosion of natural deposits
Copper (ppm)	AL=1.3 (1.3)	90th	0.24 (0.0287 - 0.465)	2018	No	Corrosion of household plumbing systems; Erosion of natural deposits; Leaching from wood preservatives
950 - DISTRIBUTION S	SYSTEM					
Chlorine (ppm)	MRDL=4.0 (MRDLG=4.0)	RAA	1.1 (0.60 - 1.47)	12/31/2020	No	Water additive used to control microbes
03 - FINISHED WATER	R TAP IN LAB, #4					
Sodium (ppm)	N/A (N/A)	SGL	5.8	01/23/2018	No	Erosion of natural deposits; Added to water during treatment process
04 - FINISHED WATER	R TAP IN LAB, #5	·	·			·
Sodium (ppm)	N/A (N/A)	SGL	5	07/09/2018	No	Erosion of natural deposits; Added to water during treatment process

This report contains important information regarding the water guality in our water system. The source of our water is groundwater. Our water quality testing shows the following results

Note: Contaminants with dates indicate results from the most recent testing done in accordance with regulations. **DEFINITIONS**

Maximum Contaminant Level (MCL) - The highest level of a contaminant that is allowed in drinking water. MCLs

are set as close to the MCLGs as feasible using the best available treatment technology.

Maximum Contaminant Level Goal (MCLG) — The level of a contaminant in drinking water below which there is no

known or expected risk to health. MCLGs allow for a margin of safety.

ppb -- parts per billion.

ppm -- parts per million pCi/L - picocuries per liter

N/A - Not applicable

ND -- Not detected RAA – Running Annual Average

Treatment Technique (TT) – A required process intended to reduce the level of a contaminant in drinking water. Action Level (AL) - The concentration of a contaminant which, if exceeded, triggers treatment or other requirements which a water system must follow.

Maximum Residual Disinfectant Level Goal (MRDLG) - The level of a drinking water disinfectant below which there is no known or expected risk to health. MRDLGs do not reflect the benefits of the use of disinfectants to control

Maximum Residual Disinfectant Level (MRDL) - The highest level of a disinfectant allowed in drinking water. There

is convincing evidence that addition of a disinfectant is necessary for control of microbial contaminants.

SGL – Single Sample Result RTCR – Revised Total Coliform Rule

NTU - Nephelometric Turbidity Units **GENERAL INFORMATION**

Drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that water posed a health risk. More information about contaminants or potential health effects can be obtained by calling the Environmental Protection Agency's Safe Drinking Water Hotline (800-426-4791).

Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. EPA/CDC guidelines on appropriate means to lessen the risk of infection by *Cryptosporidium* and other microbial contaminants are available from the Safe Drinking Water Hotline (800-426-4791).

If present, elevated levels of lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. CALMAR WATER SUPPLY is responsible for providing high quality drinking water but cannot control the variety of materials used in plumbing components. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. If you are concerned about lead in your water, you may wish to have your water tested. Information on lead in drinking water, testing methods and steps you can take to minimize exposure is available from the Safe Drinking Water Hotline or at http://www.epa.gov/safewater/lead.

ADDITIONAL HEALTH INFORMATION Infants and young children are typically more vulnerable to lead in drinking water than the general population. It is possible that lead levels at your home may be higher than at other homes in the community as a result of materials used in your home's plumbing. If you are concerned about elevated lead levels in your home's water, you may wish to have your water tested and flush your tap for 30 seconds to 2 minutes before using tap water. Additional information is available from the Safe Drinking Water Hotline (800-426-4791).

SOURCE WATER ASSESSMENT INFORMATION

This water supply obtains its water from the sandstone and dolomite of the Cambrian-Ordovician aquifer. The Cambrian-Ordovician aquifer was determined to have low susceptibility to contamination because the characteristics of the aquifer and overlying materials provide natural protection from contaminants at the land surface. The Cambrian-Ordovician wells will have low susceptibility to surface contaminants such as leaking underground storage tanks, contaminant spills and excess fertilizer application. A detailed evaluation of your source water was completed by the Iowa Department of Natural Resources and is available from the Water Operator at 319-361-2505 CONTACT INFORMATION

For questions regarding this information or how you can get involved in decisions regarding the water system, please contact CALMAR WATER SUPPLY at 319-361-2505.

Decisions regarding the water system are made at the city council meetings held on first Monday at 5:30 p.m. at Calmar Fire

This report will not be mailed to each water customers, it is published in the local newspaper and is posted at the clerk's office and the Calmar Public Library. It is also available on the city web site www.calmaria.com. Copies of the report are available to the public at the City Clerk's office at 101 S. Washington Street in Calmar, Iowa.

Published in the Calmar Courier on Tuesday May 18, 2021

PUBLIC NOTICE Calmar Zoning

CALMAR ZONING BOARD OF ADJUSTMENT MINUTES

The public hearing before the Calmar Zoning Board of Adjustment was called to order on Thursday, May 13, 2021 at 6:05 p.m. by Chair Randy Poshusta at the Calmar Fire Station. Present were members: Randy Poshusta, Al Brockmeyer, Kris Smith, Jeff Busta, Phyllis Elsbernd and Aaron Brincks. Also present was Kyle Collins (property

Purpose of the meeting was a request of a variance of 10' to the north for a porch at 306 W Clay Street, owned by Kyle and Nicole Collins. The plan was presented, and there was discussion on the project. Motion by Smith and second by Busta to approve variance of 10 to the North. Motion carried. Motion by Brockmeyer, second by Brincks to adjourn. Motion carried.

Respectfully submitted, Phyllis Elsbernd

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PUBLIC NOTIC WCVA Commissioner

WINNESHIEK COUNTY IS AC-CEPTING APPLICATIONS FOR THE POSITION OF COMMIS-SIONER OF VETERANS

Affairs of the Winneshiek County Commission of Veterans Affairs Board. An applicant must be a veteran as defined in Iowa Code Section 35.1. Applications available at winneshiekcounty.org, Winneshiek County Veterans Affairs Office or Auditors Office. Please return applications and copy of all DD214's to Winneshiek County Veterans Affairs or Auditors Office. Courthouse - 201 West Main, Decorah, IA 52101. Applications are due by June 4th.

Published in the Calmar Courier on Tuesday May 18, 2021

PUBLIC NOTICE Board of Supervisors

BOARD MINUTES MONDAY MAY 3, 2021 THE BOARD OF SUPERVISORS

MET AT 9:30AM MAY 3, 2021 WITH ALL MEMBERS PRESENT. Lee Bjerke, County Engineer,

met with the Board to discuss road matters. Moved by Beard and seconded

by Vermace to enter into contract with Brennan Construction Co for project FRANK 121-6. Motion carried unanimously.

Moved by Vermace and second-ed by Beard to approve the consent agenda which includes the minutes of the last meeting and to accept and file the quarterly report of the County Sheriff. Motion carried unanimously.

Moved by Beard and seconded

by Vick to open the public hearing on the proposed re-zoning request by Bronner. Motion carried unanimously by roll call vote. Tony Phillips, Planning and Zoning (P&Z) administrator reviewed the actions taken by the P&Z Commission which recommended denial on a vote of 4-3. Adjoining landowners were notified of the public hearing as was public notice published. The Bronner family made a presentation describing the proposed building site. No additional written or verbal comments were received. Moved by Langreck and seconded by Beard to close the public hearing. Motion carried unanimously by roll call vote. Moved by Vick and seconded by Langreck to hold the first reading of the proposed zoning ordinance amendment. Motion carried unanimously by roll call vote and the reading was held. Moved by Langreck and seconded by Vick to waive the additional readings. Motion carried unanimously. Moved by Vick and seconded by Langreck to adopt ordinance 21-238, changing the zoning classification of the requested property. Motion carried unanimously by roll call vote. Ordinance will be on file in the county be published as required. Doug Groux, County Sanitarian, met with the Board to review the construction permit application from Bushman for a CAFO. Public notice was published and no written or verbal comments were received. Moved by Vick and seconded by Langreck to approve the construc-

ried unanimously. Krista Vanden Brink, Public Health Director, met with the Board

tion permit application. Motion car-

to give the April COVID report.

Andy Van Der Maaten, County Attorney, met with the Board to dis-

cuss county issues.

Moved by Vermace and seconded by Beard to adopt resolution 21-77, setting the public hearing of the Status of Funded Activities for the COVID CDBG for May 17, 2021 at 10:15am. Motion carried unanimously by roll call vote. Public notice will be published as required.

Moved by Langreck and second-ed by Vick to adopt resolution 21-78, setting the public hearing on the FY21 budget amendment for May 24, 2021 at 9:30am. Motion carried unanimously by roll call vote. Public notice will be published as required.

Moved by Vermace and second-

ed by Beard to accept the proposal by MGB for administration of the Flexible Benefits program. Motion carried unanimously.

Moved by Vick and seconded by angreck to open the public hearing on the proposed General Assistance Ordinance. Motion carried unanimously by roll call vote. Andy Van Der Maaten and Trisha Wilkins, NEIA Community Action, reviewed the proposed ordinance. No written or verbal comments were received. Moved by Beard and seconded by Vermace to close the public hearing. Motion carried unanimously by roll call vote. Moved by Vermace and seconded by Beard to hold the first reading of the proposed ordinance. Motion carried unanimously and the reading was held. Moved by Langreck and seconded by Vick to

waive the additional readings. Motion carried unanimously. Moved by Beard and seconded by Vermace to adopt ordinance 21-239, establishing the General Assistance Program provisions for Winneshiek County. Motion carried unanimously by roll call vote. Ordinance will be on file in the county Auditor's and Recorder's offices and be published as required. Moved by Beard and seconded by Vick to adopt resolution 21-79, establishing General Assistance program provisions in accordance with Ordinance 21-239. Motion carried unanimously by roll

call vote Moved by Vick and seconded Vermace to enter into lease with NEIA Community Action Corp for the space currently occupied at the Smith building. Motion carried unan-

imously.
Paul Berland, NEIA RC&D, met with the Board to review actions related to the Upper Iowa Flood Reduction Program. Moved by Beard and seconded by Vermace to request an extension on contract 13-NDRI-009. Motion carried unanimously. Moved by Vermace and seconded by Beard to adopt resolution 21-80, setting the public hearing for the CDBG Status of Funded Activities for May 17, 2021 at 10:00am. Motion carried unanimously. Public notice will be published as required.

ounty Historic Preservation Commission met with the Board to present a proclamation. Moved by Beard and seconded by Vermace to proclaim May as National Historic Preservation Month in Winneshiek County. Motion carried unanimously.

Members of the Winneshiek

Moved by Langreck and seconded by Vick to adjourn to 9:30am Monday, May 10, 2021. Motion carried unanimously. ATTEST

Benjamin D. Steines Floyd Ashbacher, Chair County Auditor Board of Supervisors

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PUBLIC NOTICE TV Minutes and Claims

TURKEY VALLEY COMMUNITY SCHOOL

Jackson Junction IA 52171 The Turkey Valley School Board met in a regular session on Monday, May 10, 2021. The meeting was held in the High School Media Center at Turkey Valley School, Jackson Junction, IA. Don Blazek, Jr. called the meeting to order at 7:00 PM. The following Board Directors answered roll call: Leon Shatek, Don

Blazek Jr. Ernie Schmitt, and Jody

Steinlage, Brenda Mueterthies was

Moved by Shatek and seconded by Schmitt to approve the agenda as presented. Carried unanimously. Moved by Steinlage and seconded by Shatek to approve the consent agenda items. Board Minutes: April 12, 2021, regular meeting. Appointments: Groundskeepers (shared position) - Dan Elliott and Kevin Meyer; Assistant Boys Basketball Coach 2021-22 - Levi Izer; Basketball Cheerleading Coach 21-22 - Alexandra Albertson. Resignations: Timothy Kruckman - Teaching Position 21-22. Open Enrollments approved. Carried unanimously.
 Moved by Schmitt and seconded

by Shatek to approve the financial reports and bills. General Fund \$194,992.77, Hot Lunch \$9,606.50, Clearing \$16,181.61, PPEL/Capital \$15,540.88. Carried unanimously. Mr. Jurrens presented each of the

board members with a certificate of recognition for School Board Appreciation. Thanks to the board members for all that they do for our students and our school. TVEA representative, Tammy Vrzak thanked the board for their decision to hold classes face to face this year. It makes a difference for our students and it is greatly appreciated. Public Forum -none

Moved by Schmitt and seconded by Steinlage to approve the salary schedule and contracts for 2021-2022 for the non certified staff. Increases include: Administration 3.46%, Associates 7.39%, Bus Drivers 3 49% Custodians 6 82% Food Service 7.82%, and secretaries 5.31%. Carried unanimously. Alvin Hackman Jr. presented in-

Auditor's and Recorder's offices and

formation to the board regarding the purchase of chromebooks for 5th and 9th grade and new computers for staff. He would like to get the staff computer purchases on a 3 year rotation schedule as well. Moved by Shatek and seconded by Schmitt to approve the purchase of 60 chromebooks including Google licenses for \$17,100.00 and 25 HP Pro Books for \$20,625.00 both from Marco. Carried unanimously.

Summer meals will again be available free of charge for Turkey Valley families. Turkey Valley Food Service opted out of serving the meals but we can have New Hampton Food Service prepare meals and transport them to Turkey Valley. Turkey Valley will then deliver them to the towns within the district. Details are still being discussed. A survey will be conducted to help determine the number of meals needed. Moved by Shatek and seconded by Steinlage to approve the summer meal deliveries. Carried

unanimously. Moved by Schmitt and seconded by Steinlage to approve the Fees for 2021-2022 school year. Prices will remain the same except the adult lunch will be an additional 10¢ and an additional graduation supply fee of \$35.00 will be added to the senior

class fees. Carried unanimously. Moved by Shatek and seconded by Schmitt to hold the superintendent's six month evaluation in a closed session after the regular June 14, 2021 school board meeting. Carried

unanimously.

Moved by Shatek and seconded by Steinlage to approve Nolte, Corman and Johnson PC as the district's auditor. Carried unanimously.

Mrs. Cuvelier thanked the board for their continued support and service to our school. She updated the board on many events and activities. May is very busy. It includes but is not limited to: track, trap shooting, golf, the play, FFA banquet, Conditions of Learning survey, Awards Night, Band/Choir Concert, Little Trojan Relays, Seniors last day, and the final day of the 20-21 school year is May 25th.

Mr. Jurrens shared with the board that the used floor scrubber sold for \$2050.00 to Brad Moudry. The breakdown insurance will not be renewed. Teacher committees will be formed. They will discuss student needs and form a plan to help support students who have fallen behind due to missed school during the covid pandemic. Covid money will be used to help support this new curriculum and plan. Mr. Jurrens shared the ISASP results. The data looks good considering that our students missed the last quarter of school last year. We will continue to work to help our students thrive and

be on track Thank you to Steve Crawford. Turkey Valley has used his roof consultant services for many years. His knowledge and recommendations provided us with a roof repair schedule that we will continue to use moving forward. Thank you for your years of service to Turkey Valley. Good luck to him as he retires from

the roof consulting business. The next regular school board meeting will be Monday, June 14, 2021 @ 7:00 PM.

Moved by Steinlage and seconded by Shatek to adjourn at 7:51 PM. Carried unanimously. _ Secretary Schmitt, Traci ... Scott, Mark

Room......126.17 Screenprints Inc.....

Sumner-Fredericksburg Community

Co-Ed Cougar Relays Fee...160.00

Ffa Awards Night1,300.00 Reimbursement - Fb Clinic Hotel Embroidery80.00 Sports World Easton Ghost Softball Bat..... 2.647.00

Turf & Fieldscape.. Flex A Clay Mound Package.. Vrzak, TammyReimbursement Creative Tech Sup-

......16,181.61 Checking Account Id......61 Fund Number 61..... School Nutrition Fund Easton's Water Conditioning . Softener Rent/Salt54.00 Fredericksburg Foods...... Food, Etc219.90 Hillyard/Hutchinson..... Pan-O-GoldBread, Etc

Paymentsprings..... Debit Fee Prairie Farms Dairy...... Food, Etc1,987.89 Presto-X Company Pest Control38.00 Shimek Sanitation Service..... Garbage Service..... ..152.50

Checking Account Id 61 9,606.50 Funds 33/36..... Capital/PpelMarco, Inc Copier Lease \$1,378.12

Hillyard/Hutchinson Floor Scrubber/Batteries X 4

Tank In Boiler Room\$2,420.66\$15,540.88

PUBLIC NOTICE Fort Atkinson 5-5-2021

PRESENT: P.SCHMITT, LEUEN-BERGER, GLASS, SCHROEDER, AND K. SCHMITT ABSENT: NONE

Mayor Paul Herold called the meeting to order at 7:00 p.m.

Representatives from the Library Board have a candidate hired Laura Thomas for the open position as Library Director, and she will be starting on May 17, 2021, and has a few credentials to finish yet. Motion was made by K. Schmitt, seconded by Schroeder, to approve the hiring. Johansen will do a background check. All Aye. Carried

Dale Huber requested to set rocks at the edge of his property in the alley by the Post Office to keep people off his grass and protect his building from being hit. Mayor Herold recommended a post with an orange sleeve instead to make sure it is

Ron Franzen advised the Fire Department was asked to fill swimming pools, but they have chosen not to do that. Discussed the IMWCA letter for requirements on physicals, and Franzen is hesitant to follow the request of the insurance. Barta explained if at least 5 firemen are not done by July 1st, they will drop the City's work comp coverage. Franzen will discuss at next Firemen's meeting. Greg Barta met with the County on

the W14 project planned for 2024. They assessed the curbs gutters and sidewalks, and will take core samples and then get estimates to us. Barta said they currently are not planning on going all the way to Hwy 24, which is about 300 more feet. but he would like them to. Also, the fire hydrant by the Fire Department was broken, and Barta said it would be best to replace the concrete in the 2 bays at the same time. Will start on Monday. The dike needs to have a 24' pipe replaced and pour a new collar and replace the gate. Barta will get more quotes on the gate. Iowa Pump Works submitted a new contract for maintenance at \$905/year for 3 years. Motion was made by P. Schmitt, seconded by Leuenberger, to approve signing the 3-year contract. All Aye. Carried.

Motion was made by Glass, seconded by Schroeder, to approve April 14, 2021 Minutes, April Clerk Reports and Monthly bills as presented. All Aye. Carried.

Herold will follow up with Engineer Tom Madden as we have not received any update since previous meeting on the Lagoon Project.

The 2nd Well Project is moving

along well. Herold is working on closing date with City Attorney for the easement and Ernst Money on the Land putting 10% down. Motion was made by Glass, seconded by K. Schmitt, to approve \$3,000 to Upper Explorerland to apply for CDBG funds to help fund the 2nd Well Project. All Aye. Carried. Motion was then made by P. Schmitt, seconded by K. Schmitt, to approve Resolution 321 to Set a Public Hearing for the June 9th, 2021 Meeting, for the CDBG Application. All Aye. Carried. Motion was then made by K. Schmitt, seconded by Leuenberger, to approve Setting a Public Hearing for June 9th, 2021, for an application for a State Revolving Fund loan and make available the contents of the environmental review. All Aye. Car-

Discussed nuisances sited within the community. Johansen provided a couple form letters to review. After choosing one form, Johansen will send out to each address allowing 30 days to abate the nuisances Greg will post the opening for sum-

mer help for mowing and watering flowers at Huber's, Post Office, and Citizens Savings Bank. Will take action at June 9th meeting on applications

No building permits were submit-

Discussed Fireworks, and Spillville will be shooting on July 3rd. Barta called Scott Sindelar, and he would like to do Fort Atkinson on Friday, July 2nd, 2021. All were in agree-Herold has the Council/Mayor

tablets ordered, and hopes to have ready to use for June meeting. Next meeting will be **June 9, 2021** at 7pm in the Community Center.

Motion to adjourn was made by K. Schmitt, seconded by Schroeder. All Aye. Carried. Meeting adjourned at 8:15 p.m. Attest:

City Clerk

Acentedk – Phone\$275.57 Alliant – Electric\$1,913.24 Amie Johansen – Postage..\$18.79 Anderson Law – Legal Services . Badger Meter - Fees Baker & Taylor – Books.....\$243.46 Bank Iowa – HSA Contribution

.\$200.00 Bodensteiner – Mower Parts \$142.32 Bruening Rock – Rock.....\$488.04 Bruening Rock - Rock Calmar Courier - Publishing \$110.19 FED/FICA Taxes\$1,450.20

CJ's Trophy – Plates.....\$56.45 Consolidated Energy – Fuel\$267.80 David Huinker – Computer Repair ..\$550.00 Decorah Chiropractic – Drug Test

Consortium \$250.00
Fort Atkinson Nursery - Grass
Seed \$165.00
Franzen Sales - Supplies \$68.90 Greg Barta – Stamps, Envelopes Hawkeye Sanitation - Contract ...

\$3,989.75 Hawkins – Azone\$378.20 Huber's - Supplies\$106.08 IAMU – Dues\$806. Iowa Dept of Revenue – Taxes\$806.18\$762.94 IPERS -\$1,043.11 Lee's Repair – Skidloader.\$375.00

Marv Smith - Services.....\$108.58 Mediacom – Internet..... Napa – Sweeper Parts.....\$129.97 Northern Iowa Construction -Shoulder Repairs.....\$80.00 Rausch – Grading.....\$220.00 SEH – Well Engr.\$4,090.68 Sims – Computer Updates..\$35.00 Storey Kenworthy – UB Forms ..

US Cellular – Phone Wellmark – Insurance\$518.80 Payroll..... Totals\$25,300.83 Funds:..... Expenses: Revenue: General.....\$10,533.22.....\$46,050.08 Museum..... Road Use....\$ 2,026.53\$ Employee Benefits...... \$1,526.78.....\$ 10,303.61 Capital Project Emergency \$\$ 1,101.05 Local Opt. \text{Water}
\\$ 4,732.23 \\ \\$ 6,112.96
\]
\[2^{nd} \text{ Well} \\ \\$ 4,090.68 \\ \\$ \\$ \\$

\$ 25,516.83.....\$ 74,243.56

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